

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | PRESIDENCY PUB SCH SEC-1 SHATABDI NGR MEERUT UP                                 |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2130765   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 60346   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PRESIDENCY PUBLIC SCHOOL, SECTOR-1 SHATABDI NAGAR, DELHI ROAD, MEERUT, - 250103 |
| 5      | PRINCIPAL NAME                    | Mr ANIL KUMAR TYAGI   |
| 6      | PRINCIPAL QUALIFICATION           | MA BED  |
| 7      | SCHOOL EMAIL ID                   | presidencyschool.co.in@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 01212441040   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.presidencyschool.co.in/school/SchoolAffiliation.pdf">https://www.presidencyschool.co.in/school/SchoolAffiliation.pdf</a>                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.presidencyschool.co.in/school/Certificationofsociety.pdf">https://www.presidencyschool.co.in/school/Certificationofsociety.pdf</a>       |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.presidencyschool.co.in/school/NoObjectionCertificate.pdf">https://www.presidencyschool.co.in/school/NoObjectionCertificate.pdf</a>       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.presidencyschool.co.in/school/AFFI%201B.pdf">https://www.presidencyschool.co.in/school/AFFI%201B.pdf</a>                                 |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://www.presidencyschool.co.in/school/BuildingSafetyCertificate.pdf">https://www.presidencyschool.co.in/school/BuildingSafetyCertificate.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://www.presidencyschool.co.in/school/FireSafetycertificate.pdf">https://www.presidencyschool.co.in/school/FireSafetycertificate.pdf</a>         |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR                            | <a href="https://www.presidencyschool.co.in/school/AFFI%202.pdf">https://www.presidencyschool.co.in/school/AFFI%202.pdf</a>                                   |

|   |   |   |
|---|---|---|
|   | AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION          |   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://www.presidencyschool.co.in/school/Waterhealthandsanitationcertificate.pdf">https://www.presidencyschool.co.in/school/Waterhealthandsanitationcertificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.presidencyschool.co.in/fee-structure">https://www.presidencyschool.co.in/fee-structure</a>   |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.presidencyschool.co.in/school/AnnualAcademicCalender.pdf">https://www.presidencyschool.co.in/school/AnnualAcademicCalender.pdf</a>         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.presidencyschool.co.in/school/SchoolManagementCommittee.pdf">https://www.presidencyschool.co.in/school/SchoolManagementCommittee.pdf</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.presidencyschool.co.in/school/ParentsTeachersAccociation.pdf">https://www.presidencyschool.co.in/school/ParentsTeachersAccociation.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS             |
|--------|--|---------------------|
| 1      | PRINCIPAL                                  | MR ANIL KUMAR TYAGI |
| 2      | TOTAL NO. OF TEACHERS                      | 50                  |
|        | PGT  | 15                  |
|        | TGT  | 15                  |
|        | PRT  | 13                  |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5               |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1                   |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                   |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                 |
|--------|------|----------------------------|------------------------|-----------------|-------------------------|
| 1      | 2023 | 148                        | 130                    | 87.83           | 16COMPARTMENT, 2 ABSENT |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                                      |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1      | 2023 | 96                         | 73                     | 76.04           | 9COMPARTMENT, 11 ESSENTIAL REPEATS, 3 ABSENT |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8231  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 56 & 50   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 100   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 3   |
| 6      | NO. OF BOYS TOILETS   | 3   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/QWIHNI2G06M">https://youtu.be/QWIHNI2G06M</a> |